

Morning Prayer on Tuesday ↑

Preparation

O Lord, open our lips

All and our mouth shall proclaim your praise.

*One or more of the following is said:
a prayer of thanksgiving (here),
a suitable hymn,
or A Song of God's Righteousness*

- 1 Bless the Lord, O my soul, ♦
and all that is within me bless his holy name.
- 2 Bless the Lord, O my soul, ♦
and forget not all his benefits;
- 3 Who forgives all your sins ♦
and heals all your infirmities;
- 4 Who redeems your life from the Pit ♦
and crowns you with faithful love and compassion;
- 5 Who satisfies you with good things, ♦
so that your youth is renewed like an eagle's.
- 6 The Lord executes righteousness ♦
and judgement for all who are oppressed.
- 7 He made his ways known to Moses ♦
and his works to the children of Israel.
- 8 The Lord has established his throne in heaven, ♦
and his kingdom has dominion over all.
- 9 Bless the Lord, you angels of his, ♦
you mighty ones who do his bidding and hearken to the voice of his word.
- 10 Bless the Lord, all you his hosts, ♦
you ministers of his who do his will.
- 11 Bless the Lord, all you works of his, in all places of his dominion; ♦
bless the Lord, O my soul.

Psalms 103.1-7,19-22

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

This opening prayer may be said

The night has passed, and the day lies open before us;
let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever.

All Amen.

The Word of God

Psalmsody

The appointed psalmsody is said.

Each psalm or group of psalms may end with

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

If there are two Scripture readings, the first may be read here, or both may be read after the canticle.

Canticle

A Song of Peace, or another suitable canticle, for example, number 26 (here), may be said

Refrain:

**All Spirit of God, teach us your ways,
that we may walk in the paths of peace.**

- 1 Come, let us go up to the mountain of God, ♦
to the house of the God of Jacob;
- 2 That God may teach us his ways, ♦
and that we may walk in his paths.
- 3 For the law shall go out from Zion, ♦
and the word of the Lord from Jerusalem.
- 4 God shall judge between the nations, ♦
and shall mediate for many peoples.
- 5 They shall beat their swords into ploughshares, ♦
and their spears into pruning hooks.
- 6 Nation shall not lift up sword against nation, ♦
neither shall they learn war any more.
- 7 O people of Jacob, come: ♦
let us walk in the light of the Lord.

Isaiah 2.3-5

**All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

**All Spirit of God, teach us your ways,
that we may walk in the paths of peace.**

Scripture Reading

One or more readings appointed for the day are read.

The reading(s) may be followed by a time of silence.

A suitable song or chant, or a responsory in this or another form, may follow

Open my eyes, O Lord
that I may see the wonders of your law.

**All Open my eyes, O Lord
that I may see the wonders of your law.**

Lead me in the path of your commandments

All that I may see the wonders of your law.

Glory to the Father and to the Son
and to the Holy Spirit.

**All Open my eyes, O Lord
that I may see the wonders of your law.**

from Psalm 119

Gospel Canticle

The Benedictus (The Song of Zechariah) is normally said, or The Song of Christ's Glory may be said

Refrain:

**All In your tender compassion, O God,
the dawn from on high shall break upon us.**

- 1 Blessed be the Lord the God of Israel, ♦
who has come to his people and set them free.
- 2 He has raised up for us a mighty Saviour, ♦
born of the house of his servant David.
- 3 Through his holy prophets God promised of old ♦
to save us from our enemies, from the hands of all that hate us,
- 4 To show mercy to our ancestors, ♦
and to remember his holy covenant.
- 5 This was the oath God swore to our father Abraham: ♦
to set us free from the hands of our enemies,
- 6 Free to worship him without fear, ♦
holy and righteous in his sight all the days of our life.

- 7 And you, child, shall be called the prophet of the Most High, ♦
for you will go before the Lord to prepare his way,
8 To give his people knowledge of salvation ♦
by the forgiveness of all their sins.
9 In the tender compassion of our God ♦
the dawn from on high shall break upon us,
10 To shine on those who dwell in darkness and the shadow of death, ♦
and to guide our feet into the way of peace.

Luke 1.68-79

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

All **In your tender compassion, O God,
the dawn from on high shall break upon us.**

Prayers

Intercessions are offered

† *for the day and its tasks*

† *for the world and its needs*

† *for the Church and her life*

The cycle here and the prayers here may be used.

These responses may be used:

Lord, in your mercy
hear our prayer.

(or)

Lord, hear us.
Lord, graciously hear us.

Silence may be kept

The Collect of the day (here) or the following is said

Eternal God and Father,
you create and redeem us by the power of your love:
guide and strengthen us by your Spirit,
that we may give ourselves in love and service
to one another and to you;
through Jesus Christ our Lord.

All **Amen.**

The Lord's Prayer is said

As our Saviour taught us, so we pray

All **Our Father in heaven ...**

(or)

Let us pray with confidence as our Saviour has taught us

All **Our Father, who art in heaven ...**

The Conclusion

The Lord bless us, and preserve us from all evil,
and keep us in eternal life.

All **Amen.**

Let us bless the Lord.

All **Thanks be to God.**